NOTICE AND AGENDA BIG PLAINS WATER AND SEWER SPECIAL SERVICE DISTRICT Board of Directors Regular Meeting

Public notice is given that the Board of Directors of the Big Plains Water and Sewer Special Service District, Washington County, Utah will hold a **regular meeting on the 15th day of June 2016** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:00 PM or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests
- 5. Discussion and action on 2017 budget and 2016 budget amendments from Town
- 6. Construction and Acquisitions Harold Merritt
 - a. New Water Systems
- 7. Funding Rod Mills
 - a. Discussion and action on a Hardship Grant Agreement with the DEQ Water Quality Board for a \$38,000 wastewater study
 - b. Discussion and action on infrastructure prioritization of new Division of Drinking Water funding
- 8. Operations Neil Duncan
 - a. Supplies
- 9. Resource Management Mayor Moser
 - a. Aquifer
- 10. Development Jack Davis
 - a. Water Rates
 - b. Sewer
- 11. Review of Policies and Procedures
 - a. Discussion and action on policy change regarding issuance of water connections only after building permits have been issued, excluding agriculturally zoned parcels
- 12. Consent Calendar Income and Expenses
- 13. Consider approval of minutes:
 - a. June 1, 2016 Regular Meeting Minutes
- 14. Request for a closed session
- 15. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Apple Valley Town Office, the Utah Public Meeting Notice website http://pmn.utah.gov, the Town website www.applevalleyut.gov, and faxed to The Spectrum on the 14th of June, 2016.

Dated the 14th of June, 2016 Nathan Bronemann, Recorder Town of Apple Valley In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Nathan Bronemann at 435-877-1190.